

भारतीय गैर न्यायिक



INDIA NON JUDICIAL



पश्चिम बंगाल WEST BENGAL
OFFICE OF THE NOTARY
Bongaon, North 24 Parganas.

Annexure 12
Form 26
(See Rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO HOUSE OF THE PEOPLE (LOKSABHA) (NAME OF THE HOUSE) FROM 14 BONGAON (SC) CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART-A

I, **CHANDAN MALLICK**, ** son of Late Chittaranjan Mallick, Aged 54 years, resident of Vill. & P. O.- Helencha 1No. Colony, P.S.- Bagdah, Dist.- North 24 Parganas, Pin- 743270, West Bengal (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- 1) I am a candidate set up by "BAHUJAN SAMAJ PARTY" (B S P).
(**name of the political party) / **am-contesting-as-an-Independent-candidate.
(**strike out whichever is not applicable).
- 2) My name is enrolled in 94- Bagdah (SC), (Name of the Constituency and the state), at Serial No. 843 in Part no. 130.
- 3) My contact telephone number(s) is / are 9734332292 / 7908637042 and my e-mail Id (if any) is mallickc434@gmail.com and my social media account(s) (if any) is /are -
i) facebook ID : chabdanmallick,
ii) Instagram : abcd7908637042,
iii) Not Applicable

Chandan Mallick

Deponent

Identified by me

Kankan Kr. Biswas
Advocate
F-307/24-14

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Mina Roy (Bhoswick)
Advocate
NOTARY
Govt. of W.B.
Bongaon Sub-Division
Dist North 24 Parganas
Reg No 24/2002

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"A"

Sl.No. 2049 Date 24/3/28

Name A. Sahu Ad. Pr

P.S.-Gaighata, Dt.-North 24 Parganas

Amount.....

B. Banerjee

Signature of the Stamp Vender
A.D.S.R. Office Chandpara
North 24 Parganas

"B"

Vender-BIMAN BANERJEE

Treasury-Hongson

TV No. with date of.....

Purchase.....

Total Amount of Stamp

24 APR 2024

Faint red stamp

Faint red stamp at bottom right

(4) Details of Permanent Account- Number (PAN) and status of filing of Income Tax return

Sl. No.	Names	PAN	The financial year for which the last income-Tax return has been filed.	The income shown in Income-Tax return (in Rupees) for the last five financial years completed (as on 31st March)	
1.	(SELF) CHANDAN MALLICK	AMEPM7822J	2022-2023	(i)	2018-2019 Rs. 5,44,418/- Five Lakh Forty four thousand Four hundred and Eighteen only.
				(ii)	2019-2020 Rs. 7,42,586/- Seven Lakh Forty Two thousand Five hundred and Eighty Six only.
				(iii)	2020-2021 Rs. 8,99,361/- Eight Lakh Ninety Nine thousand Three hundred and Sixty One only.
				(iv)	2021-2022 Rs. 9,44,400/- Nine Lakh Forty Four thousand Four hundred only.
				(v)	2022-2023 Rs. 9,75,153/- Nine Lakh Seventy Five thousand One hundred and Fifty Three only.
2.	(SPOUSE)	Not applicable	Not applicable	(i)	Not applicable
				(ii)	Not applicable
				(iii)	Not applicable
				(iv)	Not applicable
				(v)	Not applicable
3.	HUF (If Candidate is Karta / Coparcener)	Not applicable	Not applicable	(i)	Not applicable
				(ii)	Not applicable
				(iii)	Not applicable
				(iv)	Not applicable
				(v)	Not applicable
4.	Dependent- 1	Not applicable	Not applicable	(i)	Not applicable
				(ii)	Not applicable
				(iii)	Not applicable
				(iv)	Not applicable
				(v)	Not applicable
5.	Dependent- 2	Not applicable	Not applicable	(i)	Not applicable
				(ii)	Not applicable
				(iii)	Not applicable
				(iv)	Not applicable
				(v)	Not applicable
6.	Dependent- 3	Not applicable	Not applicable	(i)	Not applicable
				(ii)	Not applicable
				(iii)	Not applicable
				(iv)	Not applicable
				(v)	Not applicable

It is mandatory for PAN holder to mention PAN and in case of No PAN It should be clearly stated "No. PAN allotted".

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5) Pending Criminal Cases:-

I declare that there is no pending Criminal case against me. (Tick this alternative if there is no Criminal case pending against the Candidate and write Not Applicable against alternative (ii) below).

OR NOT APPLICABLE

ii) The following Criminal Cases are pending against me :-

(If there are pending Criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below).

Table

a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
c)	Section (s) of concerned Acts / Codes involved (give no. of the Section, e.g. Section of IPC etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
e)	Whether Charges have been framed (mention YES or NO).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
f)	If answer against (e) above is YES, then give the date on which charges were framed.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

6) Cases of Conviction.

I declare that I have not convicted for any Criminal offence. (Tick this alternative if the candidate has not been Convicted and write against alternative (ii) below).

OR NOT APPLICABLE

ii) I have been convicted for the offences mentioned below :-

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below).



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Table

a)	Case No.	Not applicable	Not applicable	Not applicable
b)	Name of the Court	Not applicable	Not applicable	Not applicable
c)	Section (s) of Acts / Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	Not applicable	Not applicable	Not applicable
d)	Brief description of offence for which convicted	Not applicable	Not applicable	Not applicable
e)	Dates of orders of conviction	Not applicable	Not applicable	Not applicable
f)	Punishment Imposed	Not applicable	Not applicable	Not applicable
g)	Whether any Appeal has been filed against conviction order (Mention YES or NO).	Not applicable	Not applicable	Not applicable
h)	If answer to (g) above is YES, give details and present status of appeal	Not applicable	Not applicable	Not applicable

6A) I have given full and up-to-date information to my political party about all pending Criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write IN VIEW OF ENTRIES IN 5(i) and 6(i), above] **NOT APPLICABLE**

Note :-

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble supreme Court's judgement in W.P(C) No.- 536 of 2011.

7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets :

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit /Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank / Institution and Branch are to be given.

Note : 3. Value of Bonds / Share Debentures as per the current market value in stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. 'Dependent' means parents, son(s), daughter(s), of the candidate or spouse and any other person related to be candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note : 5. Details including amount is to be given separately in respect of each investment.

Note : 6. Details should include the interest in or ownership of offshore assets. Explanation- For the

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purpose of this Form, the expression "offshore assets" includes, details of all deposits or investment in foreign banks and any other body or Institution abroad, and details of all assets and liabilities in foreign countries.

Explanation : For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad and details of all assets and liabilities in foreign countries.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	18,000/-	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposite with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	SBI A/C. no.- 31279891588 Rs. 21,196/- SBI A/C. no.- 31805661092 Rs. 7,000/- HDFC A/C. no.- 50100427556092 Rs. 12,600 Indian Bank A/C. no.- 50463704323 Rs.- 6,000/- Indian Bank A/C. no.- 7764551324 Rs.- 15,000/-	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(iii)	Details of investment in Bonds, Debentures / Shares and units in Companies / Mutual Funds and others and the amount.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(v)	Personal loans / advance given to any person or entity including firm company, Trust etc. and other receivables from debtors and the amount.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(vi)	Motor Vehicles / Aircrafts / Yachts / Ships (Details of Make, Registration number etc. year of purchase and amount)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(vii)	Jewellery, Bullion and valuable thing(s) (give details of weight and value)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable

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(viii)	Any other assets such as value of claims / interest	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(ix)	Gross Total Value	Rupees 79,884	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable

B. Details of Immovable assets :

- Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
 Note : 2. Each land or building or apartment should be mentioned separately in this format.
 Note : 3. Details should include the interest in or ownership of offshore assets.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	NIL	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Area (total measurement in acres)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	No	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Date of Purchase in case of self-acquired property.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of Land (in case of purchase) at the time of purchase	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any Investment on the land by way of development, construction etc.	NIL	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate Current market value	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(ii)	Non-Agricultural Land Location(s) Survey number(s)	NIL	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Area (total measurement in sq. ft.)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	No	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self-acquired property	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of Land (in case of purchase) at the time of purchase	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any Investment on the land by way of development, construction etc.	No	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(iii)	Commercial Buildings (including apartments)- Location(s) - Survey number(s)	No	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Area (Total measurement in Sq. ft.)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable

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	Built-up Area (total measurement in sq. ft.)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	No	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self-acquired property	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of Property (in case of purchase) at the time of purchase	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any Investment on the land by way of development, construction etc.	No	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(iv)	Residential Building (including apartments): Location(s)- Survey number(s)	No	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Area (Total measurement in sq. ft.)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Built up Area (Total measurement in sq. ft.)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	No	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self-acquired property	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of property (in case of purchase) at the time of purchase	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any Investment on the land by way of development, construction etc.	No	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(v)	Others (such as interest in property)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(vi)	Total of current market value of (i) to (v) above	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable

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(8) I give herein below the details of liabilities / dues to public financial institutions and government :-
(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank / Financial Institution(s) name of the Bank or Financial Institution,	SBI	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable



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	Amount outstanding, Nature of Loan.	outstanding dues Rs. 3,22,341.00 Personal loan	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Loan or dues to any other individuals / entity other than mentioned above. Name(s), Amount outstanding, nature	No	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any other liability	No	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Grand total of liabilities.	Rs. 3,22,341.00	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(ii)	Government Dues : Dues to departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely :-</p> <p>(i) The address of the Government accommodation : <u>Not applicable</u> </p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards -</p> <p>(a) Rent ; Not applicable</p> <p>(b) Electricity charges ; Not applicable</p> <p>(c) Water charges ; Not applicable</p> <p>(d) Telephone charges as on (date) : Not applicable</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect or rent, electricity charges, water charges and telephone charges for accommodation should be submitted.</p>					YES / NO (Pl. tick the appropriate alternative)
(iii)	Dues to departments dealing with Government transport (including aircrafts and helicopters)	Not applicable					Not applicable

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Shambhu Mallick

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		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	Nil	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(v)	GST dues	NIL	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(vi)	Municipal / Property tax dues	NIL	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(vii)	Any other dues	NIL	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(viii)	Grand total of all Government dues	NIL	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	No	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable

(9) Details of profession or occupation :

(a) Self : **SCHOOL TEACHER**

(b) Spouse : **Not Applicable**

(9A) Details of source(s) of income :

(a) Self : **Salaried, Govt. Aided School**

(b) Spouse : **Not Applicable**

(c) Source of income, if any, of dependents : **Not Applicable**

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate : **Not applicable**

(b) details of contracts entered into by spouse : **Not applicable**

(c) details of contracts entered into by dependents : **Not applicable**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : **Not applicable**

(e) details of contracts entered into by partnership firms in which candidate or spouse or dependents are partners : **Not applicable**

(f) details of contracts, entered into private companies in which candidate or spouse or dependents have share : **Not applicable**

(10) My educational qualification is as under : **Bachelor of Arts passed under The Calcutta University in the year of 1997.**

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)

Shantanu Hallick

Kankan Kr. Biswas
KANKAN KR. BISWAS

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PART - B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A :

1.	Name of the candidate	Sh. /Smt./Kum. - CHANDAN MALLICK					
2.	Full Postal address	Vill. & P. O.- Helencha 1No. Colocy, P.S.- Bagdah, Dist.- North 24 Parganas, Pin- 743270, West Bengal.					
3.	Number and name of the constituency and State	14 BONGAON (SC), WEST BENGAL					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	"BAHUJAN SAMAJ PARTY" (B S P).					
5.	Total number of pending criminal cases	NOT APPLICABLE					
6.	Total number of cases in which convicted	NOT APPLICABLE					
7.		PAN of	Year for which last Income Tax Return filed			Total Income Shown	
	(a) Candidate	AMEPM7822J	F.Y.- 2022-2023			Rs. 9,75,153/-	
	(b) Spouse	NOT APPLICABLE	NOT APPLICABLE			NOT APPLICABLE	
	(c) HUF	NOT APPLICABLE	NOT APPLICABLE			NOT APPLICABLE	
	(d) Dependent	NOT APPLICABLE	NOT APPLICABLE			NOT APPLICABLE	
8.	Details of Assets and Liabilities (including offshore assets) in rupees						
	Description	Self	Spouse	HUF	Dependent- I	Dependent- II	Dependent- III
1	2	3	4	5	6	7	8
A.	Movable Assets (Total Value)	Rs.- 79,884	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
B.	Immovable Assets	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	I. Purchase Price of self-acquired immovable property	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	II. Developmet / construction cost of immovable property after purchase (if applicable)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	III. Approximate Current market Price-						
	(a) Self-acquired asset (Total Value)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	(b) Inherited assets (Total Value)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
9.	Liabilities						
	(i) Government dues (Total)	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	(ii) Loans from Bank, Financial Institutions and others (Total)	581 SBI 3,22,341/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
10.	Liabilities that are under dispute	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	(i) Government dues (Total)	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	(ii) Loans from Bank, Financial Institutions and others (Total)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
11.	Highest educational qualification : Bachelor of Arts passed under The Calcutta University in the year of 1997. (Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)						

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Chandan Mallik

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OFFICE OF THE NOTARY
Bongaon, North 24 Parganas.

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part 'A' and 'B' above ;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part 'A' and items 8, 9 and 10 of Part 'B' above.

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Verified at Bongaon this the 30th day of April 2024
solemnly sworn before me
30th day of April 2024
only identified by Sri/Smt. K. K. Biswas
K. K. Biswas Advocate

Charan Meelick
DEPONENT

Smt. Minu Roy (Bhowmick)
Advocate
NOTARY
Govt. of W.B.
Bongaon Sub-Division
Dist. North 24 Parganas
Reg No 24/2002

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IDENTIFIED BY ME
Kankan Kr. Biswas
KANKAN KR. BISWAS
F-208/23 Ad. Bongaon Court

- Note : 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note : 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note : 4. The Affidavit should be either typed or written legibly and neatly.
- Note : 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



Kankan Kr. Biswas
KANKAN KR. BISWAS
Ad. Bongaon Court
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